ST. MATTHEW. XIV.   
 108   
   
 2 mighty works do shew forth themselves in him. 8 For   
 Herod bad laid hold on John, and bound him, and put   
 him in prison for Herodias’ sake, his brother ° (PAi/ip)’s wife.   
 alevzvit1: 4 For John said unto him, \*It is not lawful for thee to   
 have her. 5 And when he would have put him to death,   
 beh.xxi%8. he feared the multitude, > because they counted him as a   
   
 prophet. 6 But when Herod’s birthday was kept, the   
 daughter of Herodias danced before them, and pleased   
   
 Herod. 7 Whereupon he promised with an oath to give   
 her whatsoever she would ask. 8 And she, being before   
 instructed of her mother, said, Give me here John Baptist’s   
 head in a P charger. ® And the king was sorry: never-   
   
 theless for the oath’s sake, and them which sat with him   
 at meat, he commanded it to be given her. 10 And he   
   
 2 or, the powers work mightily in him.   
 © omit. P i.e. a large dish.   
   
 place in Mark, 2.) he himself is lest John’s of persuading the people   
 emphatic; equivalent in English to is might be turned to seditious   
 he and no other, that” . . . In Luke 6. birthday] Some hold that word here   
 ix. 7 it said that Herod was perplexed means the feast of accession : but   
 because it said of that John was they give no proof it ever had such a   
 risen from the dead. There is no incon- m . A great feast given to no-   
 sistency in these accounts: the report bility Galilee, vi. 21. The dameel’s   
 originated with others: but if was name was Salome, daughter of Herodias by   
 perplexed concerning it, in the terrors her former husband Philip. afterwards   
 ofa guilty conscience; doubtless gave married her uncle tetrarch of Ituraa   
 terance to these words himself. ere is and Trachonitis and he dying she   
 no evidence that Herod was a Sadducee, became the wife of her cousin   
 or a disbeliever in the resurrection as son of Herod, king of Chalcis, by whom   
 then held by the Pharisees. See also she had three sons, Herod, Agrippa, and   
 note on Mark viii. There is no Aristobulus. The dance was probably   
 allusion here to the transmigration of @ pantomimic dance. 9.) king   
 souls, but to the veritable bodily was a title which Herod pated properly   
 rection, and supposed greater power possessed. Subsequently to this event,   
 uired by having passed through death. Herodias prevailed es to go to Rome   
 ‘his is incidental confirmation John to get the title, had been granted   
 x. 41, where we read that John wrought to his nephew Agrippa. He was opposed   
 no miracle while living. 4.) The by the emissaries of Agrippa, and was   
 marriage was unlawful for these three exiled to Herod. was grieved,   
 reasons: (1) The former husband of He- because he John gladly (Mark vi.   
 rodias, Philip, was still This is and from policy did not wish to put him   
 expressly asserted Josephus. (2) The to death on so slight a This is not   
 Sormer wife of Antipas was still living, inconsistent his wishing to put him to   
 and fled to father Aretas hearing of death : his estimate John was wavering   
 his intention marry Herodias. (8) An- and undecided, and he was annoyed at the   
 tipas and Herodias were already related decision being taken out of hands by a   
 to one another the forbidden degrees demand, compliance with which would be   
 of consanguinity. For she was daughter irrevocable. 10.] It appears from the   
 of Aristobulus, brother of Antipas and damsel’s expression me here, and this   
 Philip. 5.] This verse further verse, that the feast held either at   
 expanded in Mark vi. 20, which see. Macheerus or at no great distance it.   
 Josephus, not being aware of any other Antipas had a palace but he was not   
 grounds for his imprisonment, alleges there on account the war with   
 purely political that Herod was afraid see above,